

FRIDAY, 12 JANUARY 2018

**TO: THE EXECUTIVE BOARD MEMBER FOR
PUBLIC PROTECTION**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
**EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR
PUBLIC PROTECTION** WHICH WILL BE HELD IN
**ROOM 72A, COUNTY HALL, CARMARTHEN, AT 10.00 AM, ON
FRIDAY, 19TH JANUARY, 2018** FOR THE TRANSACTION OF
THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Janine Owen
Telephone (direct line):	01267 224030
E-Mail:	JanineOwen@carmarthenshire.gov.uk
Ref:	AD016-001

A G E N D A

1. DECLARATIONS OF INTEREST

2. SERVICE DELIVERY PLAN 2017/18 - ENVIRONMENTAL PROTECTION SERVICES 3 - 52

3. TO RECEIVE THE DECISION RECORD OF THE EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR PUBLIC PROTECTION HELD ON THE 22ND NOVEMBER, 2017. 53 - 54